

# 2008 DODGE COUNTY FAIR

## 4-H & FFA CONTESTS

### 4-H CLUB FLOATS

**DODGE COUNTY FAIR PARADE**  
Sunday, August 3 at 4:00 p.m.

**PREMIUMS**  
1<sup>st</sup> \$50, 2<sup>nd</sup> \$40, 3<sup>rd</sup> \$30, All Others \$25

#### GENERAL INFORMATION:

- ▶ 4-H Club Float Entry Forms will be available at the UNL Extension Office, 1206 W. 23<sup>rd</sup> Street, Fremont.
- ▶ 4-H Club Float Entry Forms are DUE to the Dodge County Fair Parade Chairman.
- ▶ The parade theme / Dodge County Fair Theme: *"It's A Family A-Fair"*
- ▶ For detailed information about the Dodge County Fair Parade and the 4-H Club Floats, contact the Dodge County Fair Parade Chairman or the UNL Extension Office, 402-727-2775.

### DEPT. – DIV. 900 – CLASS 1 CLUB BOOTHS

**REQUEST FORMS DUE**  
Friday, July 18 by 4:30 p.m. / UNL Extension Office, Fremont

**SET UP**  
Tuesday, July 29 from 5:00 – 9:00 p.m.  
Wednesday, July 30 from 5:00 – 9:00 p.m.  
Thursday, July 31 from 8:00 a.m. – 12:00 noon

**JUDGING**  
Thursday, July 31 at 1:00 p.m.

**TAKE DOWN**  
Sunday, August 3 from 8:00 - 9:00 p.m.

**PREMIUMS**  
1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, All Others \$5

#### GENERAL INFORMATION:

- ▶ **PRE-ENTRY:** 4-H clubs must submit the Club Booth Request Form to the UNL Extension Office, Fremont no later than 4:30 p.m. on Friday, July 18, 2008.
- ▶ **SET-UP:** 4-H clubs must set up their booth on Tuesday, July 29, 2008 from 5:00 – 9:00 p.m., Wednesday, July 30, 2008 from 5:00 – 9:00 p.m. and/or Thursday, July 31, 2008 from 8:00 a.m. – 12:00 noon.
  - **4-H club members and leaders are not allowed to set up their 4-H club booths during static exhibit judging on Wednesday, July 30 from 9:00 a.m. – 5:00 p.m.**
  - 4-H Clubs are to enter from south doors so they don't interfere with static exhibit entry on Tuesday.
  - 4-H Clubs are encouraged to use the glass display cases for breakables.

- ▶ **JUDGING DATE & TIME:** 4-H club booths will be judged on Thursday, July 31 at 1:00 p.m.

- ▶ **JUDGING CRITERIA/SCORE SHEET:**  
**EFFECTIVENESS..... 50 points**  
A definite message in 4-H geared to a particular audience..... 15 points  
Attracts and holds attention and causes action ... 15 points  
Conveys a single thought or idea..... 10 points  
Message is brief yet clear to viewer..... 10 points  
**DESIGN..... 50 points**  
Arranged in pleasing and logical manner..... 15 points  
Lettering easy to read and draws attention..... 15 points  
Color used effectively..... 10 points  
Educational value..... 10 points  
**TOTAL POSSIBLE POINTS AWARDED..... 100 PTS**

- ▶ **THEME:** No designated booth theme. / Suggestion: *"It's A Family A-Fair"*

- ▶ **DIMENSIONS:** 8 feet by 10 feet. Booth space and arrangements will be similar from last year's Dodge County Fair.

- ▶ **TAKE DOWN:** 4-H clubs must take down their booths on Sunday, August 5 between 8:00 p.m. and 9:00 p.m.

- ▶ **RELEASE OF EXHIBITS:** Exhibits will be released on Sunday, August 3 from 8:00 - 9:00 p.m. *NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 3.*

### DEPT B – DIV 151 MYRNA POWELL MEMORIAL 4-H PRESENTATIONS CONTEST

**REGISTRATION DEADLINE**  
Monday June 23 by 4:30 p.m. / UNL Extension Office, Fremont  
**CONTEST**  
Thursday, June 26  
Starting Time 2:00 p.m. / Schedule TBA after registration deadline.

**PREMIUMS**  
Junior & Senior Presentations  
Purple \$6.00; Blue \$5.00, Red \$4.00, White \$3.00  
Clover Kids/Cloverbuds Presentations  
Ribbon Only / No Premium Payout

### DIVISIONS/LENGTH:

Division: Clover Kids/Clover buds

(5-7 years old on January 1 of current year)

Length: 5 minutes or less (non-competitive)

Division: Junior / Individual

(8-11 years old on January 1 of current year)

Length: 10 minutes

Division: Junior / Team

(both members 8-11 years old on January 1 of current year)

Length: 15 minutes

Division: Senior / Individual

(12-18 years old on January 1 of current year)

Length: 10 minutes

Division: Senior / Team

(one or both members 12-18 years old on Jan 1 of current yr)

Length: 15 minutes

### CLASSES:

- Class 110 Presentation using LCD, slide, video or overhead projector
- Class 111 Presentation using posters
- Class 114 Multimedia Presentation: This is a fully automated presentation 6 - 10 minutes in length using power point. The presentation is completely free standing and only required an introduction by the participant. The presentation will use power point and can include video and sound. The primary aim of this presentation will be to present information clearly and interestingly while making use of an original presentation created on a computer. The participant should use Microsoft Power Point 2000 or greater. The final presentation (.ppt or .sxi) file, must not exceed 200 MB in size. The participants may bring their own computer which may have different software programs besides Microsoft Powerpoint. The participants may also use Flash and other programs to enhance their presentation if the program is on their personal computer.

### RULES & REGULATIONS:

- ▶ Any 4-H'er may give a presentation in any class regardless of project enrollment.
- ▶ Individual 4-H'ers, Teams (two 4-H'ers),
- ▶ 4-H'ers may participate in one class.
- ▶ A team presentation generally requires 10 to 15 minutes. An individual presentation generally requires 5 to 10 minutes. Participants may be penalized if they exceed 15 minutes for team presentations and 10 minutes for individuals. In addition, it is suggested that Clover Kids/Clover buds presentations be 5 minutes or less.
- ▶ ONLY judges are permitted to ask questions in competition.
- ▶ Presentations may not be repeated from any previous calendar year. The topic of presentation and content of the presentation should be new each year.
- ▶ DRESS CODE: 4-H'ers may NOT wear clothing that identifies their 4-H club and/or county 4-H program.
- ▶ AWARDS: Individuals and each member of a team will receive a ribbon (from the county enrolled, at the contest) and premium (from the county enrolled, after the contest). Clover Kids/Clover buds will receive a non-competitive participation ribbon only. The Champion and Reserve Champion of each junior and senior division will be awarded special medals provided by the Myrna Powell Memorial Fund. Medal award winners must be of purple ribbon quality.

### STATE CONTEST ELIGIBILITY GUIDELINES:

- ▶ To become eligible for State Fair competition, Dodge County 4-H'ers may compete in the Myrna Powell Memorial 4-H Presentations Contest on June 21 at UNL Extension Office, Fremont.
- ▶ 4-H'ers who are 12 - 18 years old on January 1, 2007 and receive a blue or purple ribbon for their 4-H Presentation qualify for state fair competition.
- ▶ There is no county quotas for the Nebraska State Fair 4-H Presentation Contest. However, all eligible qualifiers MUST notify their county (of 4-H enrollment) Extension office by the county's State Fair 4-H entry deadline.
- ▶ 4-H'ers may compete in both contests. However, if a 4-H'er competes in both contests, the Myrna Powell Memorial 4-H Presentations Contest will be utilized as the qualifying contest. If a 4-H'er only competes in the Fremont 4-H Fair Presentations Contest and not the Myrna Powell Memorial 4-H Presentations Contest, results from that contest will be utilized as the qualifying contest.
- ▶ 4-H'ers competing in the Myrna Powell Memorial 4-H Presentations Contest on June 21 will receive ribbons and premium money from the Dodge County Fair (4-H Program) and will be eligible for the specified championship medals of that contest.
- ▶ More detailed information about the Nebraska State 4-H Presentation Contest is available in the Nebraska State Fair 4-H Entry Book found at: <http://4h.unl.edu>, then go to presentations.

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# FASHION REVUE

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### PRE-ENTRY

Friday, July 18 by 4:30 p.m. / UNL Extension Office, Fremont

### FASHION REVUE JUDGING

Monday, July 28 beginning at 1:00 p.m. by appt

Mohr Auditorium, Scribner

### PUBLIC FASHION REVUE

Thursday, July 31 at 6:30 p.m.

Mohr Auditorium, Scribner

### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

### FASHION REVUE GUIDELINES:

- ▶ All 4-H members participating in the Fashion Revue are required to model their project on Thursday, July 31 in the Public Show and to exhibit their clothing project for construction during the Dodge County Fair.
- ▶ FOR MODELING: Each participant will be assigned a specific time for judging on Monday, July 28 and will be notified by letter as to their assigned time for judging.
- ▶ FOR CONSTRUCTION: The same clothing garment that was entered in the Fashion Revue on Monday, July 28 must be entered at the Dodge County Fair on Tuesday, July 29 (6:00-8:00 p.m.) or Wednesday, July 30 (7:00-9:00 a.m.) and be displayed during the duration of the Dodge County Fair. Release of exhibits is scheduled for Sunday, August 3 (8:00 - 9:00 p.m.).
- ▶ The Fashion Revue judging will take place on Monday, July 28 beginning at 1:00 p.m. (by appointment) and will be located at Mohr Auditorium in Scribner. Participants must be at Mohr Auditorium in Scribner 15 minutes prior to being judged. Judging of clothing construction will NOT be provided during the Fashion Revue.

- ▶ Fashion Revue participants are required to model in the Public 4-H Fashion Revue scheduled Thursday, July 31 at 6:30 p.m. in the Mohr Auditorium. Participants will be lowered one ribbon placing if not modeling at the Public 4-H Fashion Revue.

- ▶ **ENTRY LIMIT:** 4-H members are eligible to compete in more than one Fashion Revue class provided they are enrolled in two or more project areas. However, the 4-H'er is limited to model one outfit per project area.

**EXAMPLE 1:** A 4-H'er can model in Clothing Level I and also in Shopping in Style if enrolled in both project areas. However, the 4-H'er is not allowed to model more than once in Clothing Level I or Shopping in Style.

**EXAMPLE 2:** A 4-H'er can model in Sewing for Fun and in Decorate Your Duds if enrolled in both project areas. However, the 4-H'er is not allowed to model more than once in Sewing for Fun or Decorate Your Duds.

In addition, a 4-H'er may not model the same completed outfit more than once. Components of an outfit can ONLY be modeled in one class (project area).

**EXAMPLE:** If a 4-H'er chooses to model a Clothing 1 garment with a Decorate Your Dud garment as a complete outfit, the 4-H'er must choose the class (project area) entered and is allowed to model only once.

- ▶ The GRAND CHAMPION & RESERVE CHAMPION Awards will be selected by qualified Clothing/Fashion Revue Judges. In addition State Fair Representatives will be chosen to go on to the State Fair along with alternates (if 10 – 18 years old on January 1, of current year) who will represent Dodge County in the State Fair Fashion Revue. The number of State Fair contestants are based on our county quota (clothing project enrollment).
- ▶ The NOVICE AWARD will be selected by qualified Clothing/Fashion Revue Judges. 4-H members eligible for this award are youth ages 8 – 11 years old on January 1 of current year AND competing for the first time in the Dodge County Fashion Revue in the Sewing for Fun and/or Decorate Your Duds Divisions.

## **DEPT. C / DIV. 410**

### **SEWING FOR FUN**

*(NOT Eligible for State Fair)*

**NOTE: Only eligible for Dodge County Fair.**

Class 901	Needlebook and pincushion
Class 902	Pillow Stripes
Class 903	Patchwork Pillow
Class 904	Tote Bag
Class 905	Laundry Bag
Class 906	Pillowcase
Class 907	Diagonal Patchwork Pillow
Class 908	Rail Fence Pillow

- ▶ Outfits wore by participant, may either be constructed or purchased. However, clothing/constructed item other than from classes 901-908 will not be judged as part of the entry.

## **DEPT. C / DIV. 410**

### **CLOTHING LEVEL I**

*(NOT Eligible for State Fair)*

**NOTE: Only eligible for Dodge County Fair.**

#### Class 920 Simple Top, Simple Bottom OR Simple Dress

- ▶ Entry is a simple top or bottom. Check the Clothing Level I project manual for the "4-H Sewing Clothing Construction Skills Checklist" on page 3 for project requirements, page 4 for acceptable fabrics and page 24 for acceptable construction skills.
- ▶ 4-H'ers enrolled in or completed Clothing Level II, Sewing for You and/or Tailoring are not eligible to exhibit in Clothing Level I.

## **DEPT. C / DIV. 410**

### **KNITTING & CROCHETING**

*(NOT Eligible for State Fair)*

**NOTE: Only eligible for Dodge County Fair.**

Class 930	<u>Knitting (Junior Exhibitors ages 8-11 years on Jan 1 of current year)</u>
Class 931	<u>Knitting (Senior Exhibitors ages 12-18 years on Jan 1 of current year)</u>
Class 940	<u>Crocheting (Junior Exhibitors ages 8-11 years on Jan 1 of current year)</u>
Class 941	<u>Crocheting (Senior Exhibitors ages 12-18 years on Jan 1 of current year)</u>

- ▶ Entry is a Knitted item OR a Crocheted item. A 4-H'er cannot model in both knitting and crocheting projects.
- ▶ Additional pieces wore by 4-H'er, may either be constructed or purchased. However, clothing/constructed item other than from classes 930, 931, 940 and 941 will not be judged as part of the entry.

## **DEPT. C / DIV. 410**

### **DECORATE YOUR DUDS**

Class 5A	<u>Junior Division Embellished Garment:</u> Youth 8 - 11 years of age by Jan. 1, A purchased, constructed, original design, or recycled garment to which surface embellishment has been applied. <b>NOT State Fair Eligible.</b>
Class 5B	<u>Senior Division Embellished Garment:</u> Youth 12 - 18 years of age by Jan. 1, A purchased, constructed, original design, or recycled garment to which surface embellishment has been applied. <b>NOT State Fair Eligible.</b>
Class 10A	<u>Junior Division Original Design Fabric:</u> Youth 8 - 11 years of age by Jan. 1, A garment constructed from an original fabric. Fabric is first made, then constructed. The design is created through the structure such as color blocks, fabric strips, texturizing pieces, etc.
Class 10B	<u>Senior Division Original Design Fabric:</u> Youth 12 - 18 years of age by Jan. 1, A garment constructed from an original fabric. Fabric is first made, then constructed. The design is created through the structure such as color blocks, fabric strips, texturizing pieces, etc.

- ▶ The 4-H member must show their own original creativity.
- ▶ The State Fair will only accept an original design fabric. A garment constructed from an original designed fabric. Fabric is first made, then constructed. The design is created through the structure such as color blocks, fabric strips, texturizing fabric pieces, etc. Classes for Embellished garment and Embellished garment with original design are NOT accepted.

## DEPT. C / DIV. 410

### CLOTHING LEVEL II

Class 20 Possible types of garments include:

- Dress
- Skirted Outfit - Skirt with top, vest or jacket
- Jumper AND Blouse
- Pants Outfit - pants or shorts with top, vest or jacket

- ▶ 4-H members enrolled in or completed Sewing for You and/or Tailoring are NOT eligible to exhibit in Clothing Level II.
- ▶ The entry must be complete wearable outfit.
- ▶ Night shirts or lounge wear CANNOT be modeled.

## DEPT. C / DIV. 410

### SEWING FOR YOU

Class 30 Dress

Class 40 Skirted Outfit

Class 50 Formal - Dress for prom, wedding or other formal occasion

Class 60 Pants Outfit

Class 70 Specialty Wear

Class 80 Sportswear

Class 90 Coat/Outerwear Jacket - lined or unlined, non-tailored

- ▶ Nightwear and loungewear CANNOT be modeled.

## DEPT. C / DIV. 410

### TAILORING

Class 100 Blazer OR Suit Jacket OR Coat

- ▶ Additional pieces with blazer, jacket or coat may either be constructed or purchased.

## DEPT. C / DIV. 410

### MAKE ONE - BUY ONE

*(NOT Eligible for State Fair)*

**NOTE: Only eligible for Dodge County Fair.**

Class 80 Combine sewn, knitted or crocheted garment(s) with a purchased item to make a complete wearable outfit. Both items must be modeled.

- ▶ 4-H members enrolled in Knitting, Crocheting, Clothing Level II, Sewing For You or Tailoring may enter this class. (It is okay to combine knitted or crocheted garment that the 4-H'er has also sewn. Please indicate this on the entry form.)

## DEPT. C / DIV. 425

### ATTENTION SHOPPERS

*(NOT Eligible for State Fair)*

Class 1 Model a complete wearable outfit . . . all parts of the outfit must be purchased

**NOTE: Exhibitors modeling in this division/class are ages 8 – 11 years old January 1 of the current year**

- ▶ Participants must be enrolled in the Attention Shoppers 4-H Project to enter this Fashion Revue class.
- ▶ Participants will be allowed to model in both the constructed fashion show and the purchased garment (Attention Shoppers) fashion show
- ▶ No make-one / buy-one outfits are allowed in this class (project area).
- ▶ Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Attention Shoppers" information form. This form is to be completed and presented at time of Fashion Revue check-in on Monday, July 30. Forms are available at the Dodge County Extension Office.
- ▶ 4-H'ers participating in this class are required to enter Attention Shoppers Class 3 ("Experience Buying a Complete Wearable Outfit for Less than \$75") / DEPARTMENT C \* Consumer Management / DIVISION 244 \* Attention Shoppers / CLASS 3 at the Dodge County Fair on Tuesday, July 29 (6:00-8:00 p.m.) or Wednesday, July 30 (7:00-9:00 a.m.) and be displayed during the duration of the Dodge County Fair.

## DEPT. C / DIV. 425

### SHOPPING IN STYLE

Class 4 Model a complete wearable outfit . . . all parts of the outfit must be purchased  
**NOTE: Exhibitors modeling in this division/class are ages 12–18 years old January 1 of the current year**

- ▶ Participants must be enrolled in the Shopping in Style 4-H Project to enter this Fashion Revue class.
- ▶ Participants will be allowed to model in both the constructed fashion show and the purchased garment (Shopping In Style) fashion show. This also applies to the State Fair 4-H Fashion Revue. Therefore, a 4-H'er may be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show and in the (regular/construction) 4-H Fashion Show.
- ▶ ONE 4-H member will be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show at the Nebraska State Fair.
- ▶ No make-one / buy-one outfits are allowed in this class (project area).
- ▶ Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Shopping in Style" information form. This form is to be completed and presented at time of Fashion Revue check-in on Monday, July 28. Forms are available at the UNL Extension Office.
- ▶ 4-H'ers participating in this class are required to enter a Shopping in Style Notebook (DEPARTMENT C \* Consumer Management / DIVISION 240 \* Shopping In Style / CLASS 1 or 2) at the Dodge County Fair on Tuesday, July 29 (6:00-8:00 p.m.) or Wednesday, July 30 (7:00-9:00 a.m.) and be displayed during the duration of the Dodge County Fair.

# SHOOTING SPORTS CONTEST

## PRE-ENTRY

Friday, July 18 by 4:30 p.m. / UNL Extension Office, Fremont

## CONTEST CHECK-IN

Saturday, August 2 at 8:30 a.m. / Mohr Auditorium

## CONTEST

Saturday, August 2 at 9:00 a.m. / Mohr Auditorium

## PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

## GENERAL GUIDELINES:

- ▶ Participants **MUST** have completed safety training under a certified 4-H Shooting Sports leader and **MUST** have attended a minimum of FOUR safety-training meetings during the year.
- ▶ The certified 4-H shooting sports leader is REQUIRED to sign the participant's pre-registration form. 4-H Shooting Sports Pre-registration Forms are due to the UNL Extension Office by Friday, July 18, 2008. Forms are available from the UNL Extension Office.
- ▶ The 4-H Shooting Sports Contest will be conducted according to Nebraska Shooting Sports Club rules, NRA 5 meter BB Gun Rules and those established by the range officials in advance of the competition.
- ▶ **UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!**
- ▶ **Each participant will need to choose between BB Gun or Air Rifle Competition. 4-H'ers will only be allowed to shoot in either BB Gun or Air Rifle.**

## DRESS CODE:

- ▶ Participants are required to wear a shooting sports club shirt, a Dodge County 4-H t-shirt or a white shirt with a 4-H chevron. No obscene shirts, holey blue jeans, or shooting jackets allowed.
- ▶ Shoes are restricted to soft, low cut, athletic or street shoes that do not extend above the ankles. No boots are permitted.
- ▶ A shooting glove may be worn, but no shooting jackets are permitted. Up to two sweatshirts or clothing suitable for the prevailing weather are allowed.
- ▶ A pin or button may be used as a sling keeper in the prone or kneeling positions. Kneeling rolls are allowed but must fall within National 4-H and NRA guidelines.
- ▶ **All shooters are required to wear safety glasses** while participating.

## DEFINITION of BB GUNS:

- ▶ Any spring gun or air powered gun that shoots BBs. Multi-pump guns are allowed 3 pumps only.
- ▶ BB guns must be smooth bore, weigh 6 pounds or under, will be fired from 5 meters (16' 4 3/4") and may NOT be scoped.
- ▶ Participants are encouraged to use their own BB guns at the fair.
- ▶ All BB guns brought to the fair must be:
  1. In clean and good working condition.
  2. Meet the specific criteria mentioned in the definition above.
  3. A responsible adult must bring each BB gun in a case or box straight from the vehicle to the range, check in immediately, and follow the competition, and be returned straight to the vehicle immediately after the competition.
  4. Each BB gun will be marked at check in with the member's name with tape on the stock.

5. **Absolutely no ammunition is to be brought to the fair.** The range officials will provide all BB ammunition.
6. **Safety glasses will be required of all shooters and spotters**
7. **BB guns may not be modified other than permitted under NRA rules which shall include stock length.**

## DEFINITION OF AIR RIFLES:

- ▶ Current National Standard Air Rifle Rules for sporter air rifles apply (see 4-H Rules). Rifles up to the Daisy 853/753, Crosman 2000 and others similar to these meet the guidelines. Rifles may not exceed 7.5 pounds. Only caliber .177 air rifles equipped with metallic sights are permitted. Sporter Air Rifles may not exceed a \$300.00 price limit.
- ▶ Air Rifle participants may bring pellets of choice in a sealed container and presented to the judges table at check-in.

## TARGETS:

- ▶ NRA AR 4/10 Bull 5 meter – BB Gun
- ▶ NRA AR 5/10 10 meter – Air Rifle
- ▶ All targets will be provided

## COURSE OF FIRE:

- ▶ BB Gun/Air Rifle FOUR positions – Prone, Standing, Sitting, and Kneeling.
- ▶ **Five** rounds per target at 5 meters (16.4 feet) BB Gun / 10 meters (32.8 feet) Air Rifle
- ▶ Slings will be allowed in the 3 down positions.
- ▶ Kneeling rolls may be used but must be the proper size.
- ▶ **Six** minutes will be allowed for each target.

## SCORING:

- ▶ Per NRA rules – judges will plug targets they deem questionable.
- ▶ Protests on addition of scores only.
- ▶ A written test having 50 questions worth a total of 100 points will count toward the individual's overall score.

**AWARDS:** Medals will be awarded to the Champion and Reserve Champion in each division provided the participant was awarded a purple ribbon.

**AMATEUR STATUS:** In order to maintain NCAA intercollegiate eligibility of youth enrolled in 4-H Shooting Sports Contest, no cash prizes such as fair premiums will be awarded to the participants. However, premiums earned by 4-H Shooting Sports Contest exhibitors will be paid to the 4-H (shooting sports) club that the participant is enrolled. Premiums awarded will be used for club activities, equipment purchases, and miscellaneous expenses.

## **DEPT. D / / DIV. 900**

### **BB GUN**

Class 30 BB Gun / Senior (14-18 yrs old on Jan 1 of current year)  
Class 31 BB Gun / Intermediate (11-13 yrs old on Jan 1 of current year)  
Class 32 BB Gun / Junior (8-10 yrs old on Jan 1 of current year)

## **DEPT. D / / DIV. 900**

### **AIR RIFLE**

Class 33 Air Rifle / Senior (14-18 yrs old on Jan 1 of current year)  
Class 34 Air Rifle / Intermediate (11-13 yrs old on Jan 1 of current year)  
Class 35 Air Rifle / Junior (9-10 yrs old on Jan 1 of current year)

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# ROCKET LAUNCH COMPETITION

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## REGISTRATION/CHECK-IN

Wednesday, July 30, 5:00 p.m. / 4-H Office

## CONTEST

Wednesday, July 30 at 6:00 p.m. / Baseball Field

## PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

## GENERAL GUIDELINES:

- ▶ The Dodge County Extension office will provide the launch pad and launch controller for this contest.
- ▶ As a participant you must provide everything that is needed for one flight.
- ▶ Each contestant is allowed one flight per rocket.
- ▶ A participant can use a rocket from last year's project or current year's project.
- ▶ The contest will be judged on the following guidelines:

SAFETY	60 points
ROCKET FLIGHT	30 points
RECOVERY SYSTEM & DAMAGE TO ROCKET	10 points

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# FAVORITE FOODS DAY CONTEST

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## PRE-ENTRY

Friday, July 18 by 4:30 p.m. / UNL Extension Office, Fremont

## TABLE/DISPLAY SET UP

Wednesday, July 30 from 7:00 – 9:00 a.m.

## INTERVIEW JUDGING

Wednesday, July 30 by appointment (9:30 a.m. – 12:00 noon)

## TAKE DOWN

Sunday, August 3 from 8:00 - 9:00 p.m.

## PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

## GENERAL GUIDELINES:

Favorite Foods Day is a 4-H contest that allows 4-H members to be creative. Contestants coordinate several aspects of the meal planning process. The contestants are evaluated on their ability to plan a nutritious menu that is appealing in its color, texture and flavor combinations. Consideration is given to the use of linens, centerpieces and table appointments to create an appetizing atmosphere for the meal. Finally, the serving of one food from the menu allows the 4-H member to demonstrate his or her food preparation skills.

**FOR ADDITIONAL INFORMATION:** Refer to the GENERAL RULES AND REGULATIONS at the front of this fair book.

## JUDGING:

- ▶ The Favorite Foods Day Contest is judged using the interview method. This requires the contestant to express themselves verbally.
- ▶ 4-H members should be prepared to discuss time management, food preparation and meal planning as it relates to his or her display.
- ▶ Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- ▶ Exhibitors are **REQUIRED** to interview and make appointments with superintendent at time of check-in/set-up on Wednesday, July 30, 7:00-9:00 a.m. Interviews will be scheduled on Wednesday, July 30 from 9:30 a.m.-12:00 noon in the 4-H Exhibition Hall.

## CONTEST RULES:

- ▶ Contestants need to be enrolled in 4-H but are not required to be enrolled in a foods project to participate.
- ▶ Plan an entire menu and display the menu choices. (*HINT: Be sure to use the correct menu form.*)
- ▶ Prepare and display one of the foods from the menu and provide the recipe for that food item. The "favorite food" may be displayed as the whole product of as one serving. (*HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whip topping may not hold up during the wait for the judging.*)
- ▶ Contestants will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (*HINT: The judge will discuss the choices of special occasion, menu, and overall display.*)
- ▶ Contestants will provide a card table and set the table correctly for the selected menu on Wednesday, July 30 from 7:00-9:00 a.m. The table setting (for one person) should be complete with linens and a centerpiece. (*HINT: Contestants should give thought to the appropriate place setting for the meal. IE. A picnic menu is not appropriate for a china place setting.*)
- ▶ Favorite Foods Day Contest displays (excluding perishable food items) will remain set up during the entire fair. Take down will be Sunday, August 3 from 8:00-9:00 a.m. NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 3

## ADDITIONAL INFORMATION:

- ▶ Two 4-H members may work as a team and enter one display. The 4-H'ers will be interviewed by the judge as a team and will each receive a ribbon and premium. NOTE: Each individual and each member of a team will receive Category II premium award pay out.
- ▶ Champion and Reserve Champion selections will be awarded in each class provided the entries are purple ribbon quality.
- ▶ Parents/Adults may assist in carrying items to the display site. However, 4-H members are required to set up their display on their own.

## TABLE SETTING:

- \* ONE place setting with appropriate tableware
- \* Card Table
- \* Table Covering
- \* Centerpiece
- \* Recipe Card and Menu Card for your special occasion

## FAVORITE FOODS DAY JUDGE'S GUIDE

### THE FAVORITE FOOD . . . 30%

- \* Does it have appetite appeal?
- \* Is the flavor pleasing?
- \* Is the texture appropriate to the food?
- \* Is the quality high for the product displayed?

#### THE MENU . . . 25%

- \* Does the meal contribute adequately to total daily needs?
- \* Are the flavors and colors pleasingly combined?
- \* Is it suitable for the occasion and the "favorite food"?

#### THE TABLE SERVICE . . . 15%

- \* Is overall effect (dishes, food, centerpiece, table cover) pleasing?
- \* Are the dishes and silver suitable for the menu?

#### THE CONTESTANT . . . 30%

- \* Is the contestant: well groomed and appropriately dressed?
- \* Does contestant show understanding of time management?
- \* Does contestant show understanding of food preparation?
- \* Does contestant show understanding of meal planning?
- \* Does contestant show understanding of daily food needs?

## **DEPT. E / DIV. 900**

### **FAVORITE FOODS DAY CONTEST**

- Class 1 Senior Team (one or both members are 15 - 18 years old on Jan 1 of current year)
- Class 2 Senior Individual (15 - 18 years old on Jan 1 of current year)
- Class 3 Intermediate Team (one or both members are 12 - 14 years old Jan 1 of current year)
- Class 4 Intermediate Individual (12 - 14 years old on Jan 1 of current year)
- Class 5 Junior Team (both members are 8 - 11 years old on Jan 1 of current year)
- Class 6 Junior Individual (8 - 11 years on Jan 1 of current year)

# **TRACTOR DRIVING CONTEST**

#### REGISTRATION/CHECK-IN

Thursday, July 10, 5:00 p.m. / Christensen Field, Fremont

#### CONTEST

Thursday, July 10 at 5:30 p.m. / Christensen Field, Fremont

#### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

#### GENERAL GUIDELINES:

- ▶ The contest will be conducted according to the rules set forth in the Nebraska 4-H Tractor Operator's Contest circular, EC 7-56-70.
- ▶ Competitions will include driving and backing of tractors attached to two- or four-wheeled implements.
- ▶ The contest will be divided into three groups, Junior, Intermediate and Senior Divisions.
- ▶ The contest superintendent and/or 4-H leaders and/or parents will be responsible for deciding the ability of the participants to compete. Inexperienced drivers should not plan to participate.
- ▶ The written test score will count towards each contestant's overall score.

## **DEPT. E / DIV. 950**

### **TRACTOR DRIVING CONTEST**

- Class 40 Senior Division (16 - 18 years old on Jan 1)  
EQUIPMENT USED: Farm Tractor and Four-wheel Trailer)
- Class 41 Intermediate Division (12 - 15 years old on Jan 1)  
EQUIPMENT USED: Medium-sized Tractor with Two-wheel Trailer)
- Class 42 Junior Division (8 - 11 years old on Jan 1)  
EQUIPMENT USED: Garden Tractor with Two-wheel Trailer)

# **LIVESTOCK JUDGING CONTEST**

#### REGISTRATION

Friday, August 1 from 12:00-2:00 p.m. / 4-H Office

#### CONTEST

Friday, August 1 at 2:00 p.m. / Livestock Show Arena

#### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

#### CONTEST GUIDELINES:

- ▶ The livestock judging contest classes will consist of sheep, beef and swine. The number and kind of classes will be decided the day of the contest.
- ▶ Teams will consist of three or four members. Division of team (senior, intermediate, junior) will be determined by the oldest member of the team.
- ▶ The top three scores from each team will be used for team scores/awards.
- ▶ Individual work will be stressed at all times. Anyone caught copying will be eliminated from the contest.
- ▶ Awards will be presented to the Champion and Reserve Champion Judges in the Senior, Intermediate and Junior Divisions. Medals will be awarded to the Champion and Reserve Champion Teams in the Senior, Intermediate and Junior Divisions.

## **DEPT. F / DIV. 500**

### **LIVESTOCK JUDGING CONTEST**

- Class 25 Senior Division (15 - 18 years old on Jan 1)
- Class 26 Intermediate Division (12 - 14 years old on Jan 1)
- Class 27 Junior Division (8 - 11 years old on Jan 1)